To Be Assigned

PTO/SB/01 (08-03)
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| | | | | | Attorney Dock t Num | ber | 2503162-991110 | | |
|-----------------------------------|--------------------------|-------------------|---|------------|---------------------|-------------|----------------|--|--|
| DECLARATION FOR UTILITY OR DESIGN | | | First Named Inventor | | Steven Shoup | | | | |
| PATENT APPLICATION | | | | _ | COMPLETE IF KNOWN | | | | |
| (37 CFR 1.63) | | | Application Number | T B | Be Assign d | | | | |
| \boxtimes | Daglasstics | | | Dealerstin | Filing Date | | | | |
| Sub | Declaration Submitted | OR | Declaration Submitted after Initial Filing (surcharge | Art Unit | То В | Be Assigned | | | |
| | with Initial | iming (suichialye | | | | - | | | |

(37 CFR 1.16 (e))

Filing

| Filing | ···· | required) | Examiner Name | To Be Assigne | d | | | |
|--|---|---|---|----------------------------------|--|--|--|--|
| I hereby declare that: | | | | | | | | |
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name. | | | | | | | | |
| I believe the inventor(s which a patent is soug | I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the Invention entitled: | | | | | | | |
| | F | RESH WATER GENER | ATION SYSTEM AND | METHOD | | | | |
| | | (Title o | of the Invention) | | | | | |
| th specification of wh | ich | | | | | | | |
| is attached here | to | | | | | | | |
| OR was filed on (MM | /DD/YYYY) | | as United State | s Application Nur | mber or PCT International | | | |
| Application Number | | and was ame | ended on (MM/DD/YYYY) | | (if applicable). | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | |
| continuation-in-part app | plications, ma | e information which is material information which being date of the continuation | ecame available between | | | | | |
| inv ntor's or plant bre- country other than the | eder's rights United State inventor's or | efits under 35 U.S.C. 119 certificate(s), or 365(a) of s of America, listed below plant breeder's rights cert ch priority is claimed. | fany PCT international a vand have also identified | pplication which below, by check | designated at least one ting the box, any foreign | | | |
| Prior Foreign Appli Number(s) | cation | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES NO | | | |
| | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |

[Page 1 of 2]

This collection of information is required by 37 CFR 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any Gray Canadam and Trademark Office, U.S. Department of commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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-Utility or Design Patent Application **DECLARATION-**

| Direct all correspondence to: Customer Nu | mber | 26379 | | OR | OR Corres | | spondence address below | | |
|--|-----------------|-----------------------------------|---------------------|-------------------|----------------|---------------|-------------------------|------------------------------|--|
| Name | | | | | | _ | | | |
| Timothy Lohse | | | | | | | | | |
| Address Gray Cary Ware & Freidenrich LLP 2000 University Avenue | | | | | | | | | |
| City East Palo Alto | | | State Califo | rnia | | | | ZIP 94303 | |
| Country | | hone | | | | | | Fax | |
| United States | 650- | 833-2055 | | | | | | 650-833-2001 | |
| I h reby declare that all statements made here and belief are believed to be true; and furth statements and the like so made are punishable false statements may jeopardize the validity of the | her th | at these state ine or imprison | ments w ment, or | vere n r both, | nade , unde | with er 18 | the k | knowledge that willful false | |
| NAME OF SOLE OR FIRST INVENTOR : | | A petition has | s been fi | ed for | this u | ınsigı | ned inv | entor | |
| Given Name (first and middle [if any]) Steven | | Family Name or Sumame Shoup | | | | | | | |
| Inventor's Signature | | | | | | Date ////03 | | | |
| Residence: City | | State | | Coun | try | | | Citizenship | |
| Eagle | | Idaho | | U.S. | | | | น.ร. | |
| Mailing Address | | | | | | | | | |
| 3172 W. Deerfield Court | | | | | | | | | |
| City | | State | | ZIP | | | | Country | |
| Eagle | | Idaho | | 8361 | 6 | | | U.S. | |
| NAME OF SECOND INVENTOR: | | A petition has | been file | d for th | nis un | signe | ed inve | ntor | |
| Given Name (first and middle [if any]) | | Family Name or Surname | | | | | | | |
| Inventor's Signature | | Date | | | | | Date | | |
| Residence: City | | State | | Cour | ntry | | | Citizenship | |
| Mailing Address | Mailing Address | | | | | | | | |
| City | | State | ì | ZIP | | | | Country | |
| Additional inventors are being named on the | | supplemental Ad | ditional In | ventor(| s) she | et(s) | PTO/SE | 3/02A attached hereto. | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven Shoup

Serial No: To Be Assigned

Filed:

Examiner:

To Be Assigned

Title:

FRESH WATER GENERATION SYSTEM AND METHOD

* * *

Verified Statement Claiming Small Entity Status

Title:

FRESH WATER GENERATION SYSTEM AND METHOD

In the name of: Steven Shoup

described in

[X] the specification filed herewith

Small Business Concern Statement

I hereby declare that I am

[] the owner of the small business concern identified below:

[X] an official of the small business concern empowered to act on behalf of the concern identified below:

Name of Concern:

Inspired Industries LLC

Address of Concern:

3172 W. Deerfield Court Eagle, Idaho 83616

I hereby declare that the above identified small business concern qualifies as a small business concern as defined in 13 CFR 121.3-18, and reproduced in 37 CFR 1.9(d) for purposes of paying reduced fees under Section 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time, or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third-party or parties controls or has the power to control both.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention identified above.

If the rights held by the above identified small business concern are not exclusive, each individual, concern or organization having rights to the invention is listed below and no rights to the invention are held by any person, other than the inventor, who could not qualify as a small business concern under 37 CFR 1.9(d) or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e):

Organization Identification

| [X] no such person | n, concern, or organization | | | |
|--------------------|------------------------------------|---------------------------|--|--|
| [] persons, conce | rns, or organizations listed below | | | |
| Full Name: | | | | |
| Address: | | | | |
| [] Individual | [] Small Business Concern | [] Nonprofit Organization | | |

Acknowledgment and Declaration

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.78(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

| Name of Person Signing | Steven Shoup |
|-------------------------|--|
| Title of Person Signing | Managing Partner |
| Name of Concern: | Inspired Industries LLC |
| Address of Concern: | 3172 W. Deerfield Court Eagle, ID 83616 |
| J. | |
| Signature / | (KKY) |

Date:

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | | |
|---|--|--|--|--|--|--|--|
| Applicant/Patent Owner: Inspired Industries LLC | | | | | | | |
| Application No./Patent No.: Filed/issue Date: | | | | | | | |
| Entitled: FRESH WATER GENERATION SYSTEM AND METHOD | | | | | | | |
| Inspired Industries LLC , a partnership | | | | | | | |
| (Name of Assignee) (Type of Assignee, e.g. corporation, partnership, university, government agency, etc.) | | | | | | | |
| states that it is: | | | | | | | |
| 1. the assignee of the entire right, title, and interest; or | | | | | | | |
| 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is% in the patent application/patent identified above by virtue of either: | | | | | | | |
| A. [χ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded | | | | | | | |
| in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is | | | | | | | |
| attached. | | | | | | | |
| OR | | | | | | | |
| B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | | | | |
| 1. From:To: | | | | | | | |
| The document was recorded in the United States Patent and Trademark Office at | | | | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | | | | |
| 2. From:To: | | | | | | | |
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| 3. From:To: | | | | | | | |
| The document was recorded in the United States Patent and Trademark Office at | | | | | | | |
| Reel , Frame , or for which a copy thereof is attached. | | | | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | | |
| [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | | | |
| 11/11/03 STEVEN SHOUP | | | | | | | |
| Date /pped or pylysted name | | | | | | | |
| (208) 938-7742 | | | | | | | |
| Telephone number Signature | | | | | | | |
| Managing Partner Title | | | | | | | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Al xandria, VA 22313-1450.

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| | Application Number | |
|------------------------|----------------------|-------------------------------|
| POWER OF ATTORNEY | Filing Date | |
| and | First Named Inventor | |
| CORRESPONDENCE ADDRESS | Title | Fresh Water Generation System |
| INDICATION FORM | Art Unit | |
| | Examiner Name | |
| | | |

| | | | | Attorney Do | cket Nun | nber | 2503162 | -9911 | 10 | |
|-----------------------------------|---|---------------|----------------------|---------------------|---------------------|----------|----------------|-------|-------------------------|--|
| I hereby ap | ppoint: | | | | | | | | | |
| Practitioners at Customer Number: | | | 26379 | | | | | | | |
| OR | | L | | | | | | | | |
| Prac | titioner(s) named belo | w: | | | | | | | | |
| | Name | | | | Registration Number | | | | | |
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| | attorney(s) or agent(s) Office connected ther | | e the application in | dentified above | , and to tr | ansact a | ll business in | the U | nited States Patent and | |
| Please cha | inge the corresponden | nce address | for the above-iden | ntified application | n to: | | | | | |
| ☐ The | above-mentioned Cust | tomer Numb | er: | | | | | | | |
| OR | | | | | | | | | | |
| ☐ The | address associated wi | ith Customo | Numbor | | | |] | | | |
| _ | audiess associated Wi | iui Custoniei | Number. | | | | | | | |
| OR | | | | | | | | | | |
| | | Timothy V | | | | | | | | |
| Addı | | | Ware & Freid | | | | | | | |
| Addr | | | ersity Avenue | | | | | | | |
| City | | East Palo | | | State | Califo | mia | Zip | 94303 | |
| Cou | <u> </u> | United Sta | | | | I | | | | |
| Tele | phone | 650-833-2 | 2055 | | Fax | 650-8 | 33-2001 | | | |
| | oplicant/Inventor. | | | | | | | | | |
| | | | | | | | | | | |
| ı — | ssignee of record of the tatement under 37 CFI | | | | | | | | | |
| | | | SIGNATURE of A | Applicant or A | ssignee o | of Recon | đ | | | |
| Name | Steven ! | Shoup | 1/ 0 | / | | | | | | |
| Signature | Signature / Man / Man | | | | | | | | | |
| Date | 11/11/03 | <u> </u> | | | | | ephone | 208 | 9 938 - 7742 | |
| NOTE: Signation forms if more | NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative (s) are required. Submit multiple orms if more than one signature is required, see below. | | | | | | | | | |
| •Tota | al of fo | rms are sub | mitted. | | · | | | | - | |

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